

ON YOUR MARK, GET SET... **READ!**



Please place an **X** or **check** if your child is attending, and if they will be eating lunch. If you would like your child to take part in programming, but they will not be eating, then **DO NOT** mark "Eating Lunch".

	Attending Program	Eating Lunch
Week of June 6 – June 10	_____	_____
Week of June 13 – June 17	_____	_____
Week of June 20 – June 24	_____	_____
Week of June 27 – July 1	_____	_____
Week of July 5 – July 8	_____	_____ (NO PROGRAMMING JULY 4)
Week of July 11 – July 15	_____	_____
Week of July 18 – July 22	_____	_____
Week of July 25 – July 29	_____	_____

Activities may include programs on: Sports, fitness, wellness, Oklahoma, courage, animals, exploring, and more! A certified teacher will be conducting the majority of the programs. We will also have many special guests planned to visit. We look forward to being with your child this summer.

Please fill out separate forms for multiple children
Please let us know of any known food allergies.

Child's Name: _____

Address: _____

Phone: _____ Child's Age: _____

School: _____ Grade in September: _____

Parent/Guardian Name: _____

Emergency Contact: _____ Phone: _____

I, _____ (parent/guardian) give permission for _____ (child's name) to participate in the Waurika Public Library Summer Reading Program, and do not hold any of the volunteers, sponsor organizations, the City of Waurika or Jefferson County liable for any accident or injury.

_____ (parent/guardian signature)

I understand the City of Waurika may photograph or videotape the events or activity in which I am (or my child is) participating. I give my permission for the City to use photographs or videotape of me (or my child) for the purpose of promoting the City of Waurika and its services/programs. I give my permission with the following understanding: No compensation of any kind will be paid to me (or my child) at this time or in the future for the use of my (or my child's) likeness.

_____ (parent/guardian signature)

Please return this form to
Waurika Public Library or Elementary School Office by **May 13.**